# **SCHOOL WEBSITE**

As per CBSE affiliation guidelines, it is mandatory that the schools are required to make public disclosures and to develop / maintain its website providing vital information about the school on the website. The mandatory public disclosures, as per the Affiliation Bye Laws are as under :

#### A. GENERAL INFORMATION:

| S.  | Information                         | Details                        |  |
|-----|-------------------------------------|--------------------------------|--|
| No. |                                     |                                |  |
| 1.  | Name of The School                  | Akal Academy Ratta Khera       |  |
| 2.  | Affiliation No. (If Applicable)     | 1631133                        |  |
| 3.  | School Code (If Applicable)         | 21123                          |  |
| 4.  | Complete Address with Pin Code      | VPO :- Ratta Khera (Punjab     |  |
|     |                                     | Singh Wala), Tehsil & Distt.   |  |
|     |                                     | Ferozepur, (Punjab)-142052     |  |
| 5.  | Principal Name & Qualification:     | Ms.Jaswant Kaur (M.A,B.Ed)     |  |
| 6.  | School Email ID                     | aarattakhera@akalacademy.ac.in |  |
| 7.  | Contact Details (Landline / Mobile) | 9875987317                     |  |

#### **B.** Documents and Information:

| S.  | <b>Document / Information</b>                | <b>Upload Documents</b> |
|-----|--|-------------------------|
| No. |  |                         |
| 1.  | Copies of Affiliation / Upgradation Letter   | Attached                |
|     | and Recent Extension of Affiliation, If Any  |                         |
| 2.  | Copies of Societies / Trust / Company        | Attached                |
|     | Registration / Renewal Certificate, As       |                         |
|     | Applicable                                   |                         |
| 3.  | Copy of No Objection Certificate (NOC)       | Attached                |
|     | Issued, If Applicable, by the State Govt. /  |                         |
|     | UT   |                         |
| 4.  | Copies of Recognition Certificate Under      | Attached                |
|     | RTE Act, 2009, and it's renewal if           |                         |
|     | applicable                                   |                         |
| 5.  | Copy of valid building safety certificate as | Attached                |
|     | per the National Building Code               |                         |

| 6. | Copy of Valid Fire Safety Certificate Issued   | Attached |
|----|--|----------|
|    | by the Competent Authority                     |          |
| 7. | Copy of the DEO Certificate Submitted by       | Attached |
|    | the School for Affiliation / Upgradation /     |          |
|    | Extension of Affiliation or Self Certification |          |
|    | by School                                      |          |
| 8. | Copies of Valid Water, Health and              | Attached |
|    | Sanitation Certificates                        |          |

**Note:** The Schools needs to uploads to upload the Self Attested copies of above listed documents by Chairman / Manager / Secretary and Principal in case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

### C. Result and Academics:

| S.  | <b>Documents / Information</b>       | <b>Upload Documents</b> |  |
|-----|--------------------------------------|-------------------------|--|
| No. |                                      |                         |  |
| 1.  | Fee structure of the school          | Attached                |  |
|     |                                      | (Same as Previous year) |  |
| 2.  | Annual Academic Calendar             | Attached                |  |
| 3.  | List of School Management Committee  | Attached                |  |
|     | (SMC)                                |                         |  |
| 4.  | List of Parents Teachers Association | N.A                     |  |
|     | (PTA) Members                        |                         |  |
| 5.  | Last Three-year Result of the Board  | Attached                |  |
|     | Examination as per Applicability     |                         |  |

## Result Class: X

| S.  | Year | No. of Registered | No. of Students | Pass       | Remarks |
|-----|------|-------------------|-----------------|------------|---------|
| No. |      | Students          | Passed          | Percentage |         |
| 1   | 2020 | 32                | 32              | 100        |         |
| 2   | 2021 | 58                | 58              | 100        |         |
| 3   | 2022 | 54                | 54              | 100        |         |

# **Result Class: XII**

|   | S.<br>No. | Year | No. of Registered<br>Students | No. of Students<br>Passed | Pass<br>Percentage | Remarks |
|---|-----------|------|-------------------------------|---------------------------|--------------------|---------|
| Ī |           |      |                               |                           |                    |         |
| Ī |           |      |                               |                           |                    |         |

# D. Staff (Teaching)

| S.  | Information                               | Details |  |
|-----|---|---------|--|
| No. |   |         |  |
| 1.  | Principal                                 | 1       |  |
| 2.  | Total No. of Teachers                     |         |  |
|     | • PGT                                     | 4       |  |
|     | • TGT                                     | 6       |  |
|     | • PRT                                     | 7       |  |
| 3.  | Teachers Section Ratio                    | 17      |  |
| 4.  | Details of Special Educator               | 0       |  |
| 5.  | Details of Counsellor and Welness Teacher | 0       |  |

## E. School Infrastructure:

| S.  | Information                              | Details                      |  |
|-----|--|------------------------------|--|
| No. |  |                              |  |
| 1.  | Total Campus Area of the School (In      | 10724.17                     |  |
|     | Square Mtr)                              |                              |  |
| 2.  | No. and Size of the Class rooms (In Sq)  | 17 Rooms & (4Sq.Mtr)         |  |
| 3.  | No. and Size Laboratories Including      | Total Labs:- 4               |  |
|     | Computer Labs (In SqMtr)                 | 1. Composite Science Lab:- 6 |  |
|     |  | Sq.Mtr                       |  |
|     |  | 2.Computer Lab:- 4 Sq.Mtr    |  |
|     |  | 3. Maths Lab:- 4 Sq.Mtr      |  |
|     |  | 4. S.U.P.W:- 4 Sq.Mtr        |  |
| 4.  | Internet Facility (Y/N)                  | Y                            |  |
| 5.  | No. of Girls Toilets                     | 12                           |  |
| 6.  | No. of Boys Toilets                      | 12                           |  |
| 7.  | Link of You tube Video of the Inspection | https://youtu.be/B8G7ILi-zjs |  |
|     | of School Covering the Infrastructure of |                              |  |
|     | the School                               |                              |  |